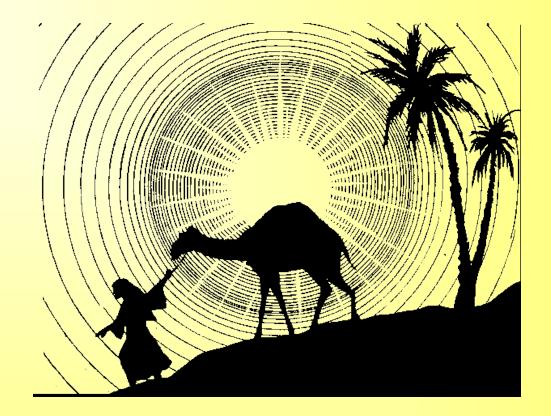


IMAM ALI A.S. (Part 1)

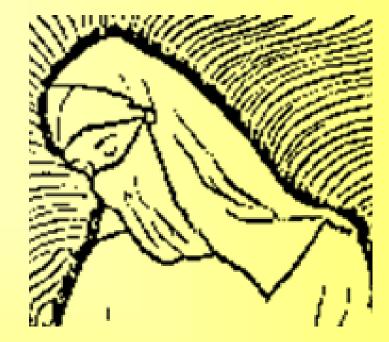
Power point realised by a Kaniz-e-Fatima Fi Sabilillah French version approved by Mulla Nissar Radjpar (Reunion Island)

Name	Ali
Title	al-Murtaza (The one with whom Allah SWT is pleased)
Kuniyat	Abul Hassan



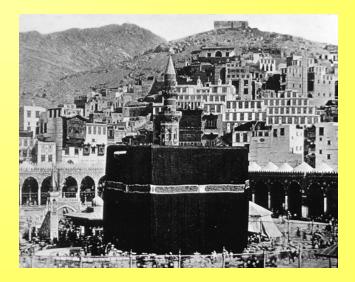
His father was Abu Talib bin Abdul Muttalib

His mother's name is Bibi Fatima binte Assad



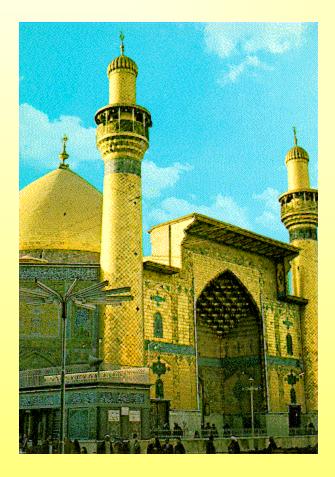


He was born on Rajab 13th, 23 years before Hijra in Makkah

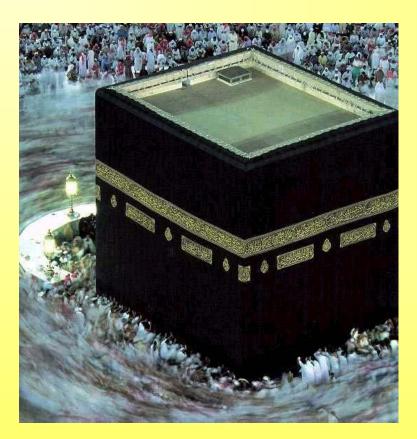




His imamat lasted from 11 A.H. to 40 A.H.



He was murdered on 21st Ramazan 40 A.H. He is buried in Najaf (Iraq). The first Holy Imam (AS) was born in the Sacred House, the Holy Ka`ba, in Makkah in 600 A.D. The place of his birth was a sign of his position in the eyes of Allah SWT and no one else has ever been born in the Holy Ka`ba.





Just before he was born, his mother Fatima binte Asad came to the Holy Ka`ba. As she stood there, she felt the intense pain of pregnancy and knelt down to pray. As she raised her head from her prayers, the wall of the sacred building split by a miracle.

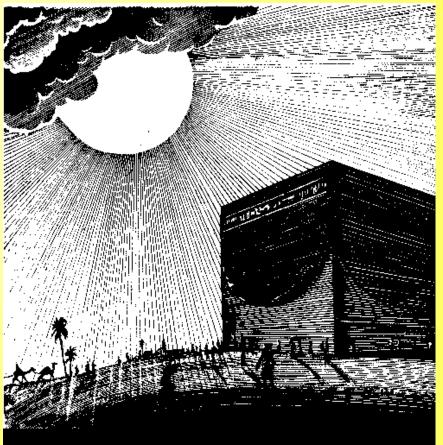
Abbas bin Abdul Muttalib and some of his companions watched in amazement as she walked into the building which closed behind her. As the door was locked, nobody could get in. Soon the news of this miraculous event had spread round Makkah.





Fatima binte Asad stayed in the Holy Ka`ba for three days and on the fourth day she stepped out holding her baby in her arms. The child had squeezed its eyes tightly shut and had not opened them since its birth.

As she came out of the Holy Ka`ba she saw that the Prophet (S) was anxiously awaiting to receive the newly born child. He knew that this child would grow up to strengthen the cause of Islam and prove to be his right hand in the great mission that lay ahead. As he came into the arms of the Prophet (S), the Holy Imam (A) opened his eyes for the first time to look upon the blessed face of Prophethood.



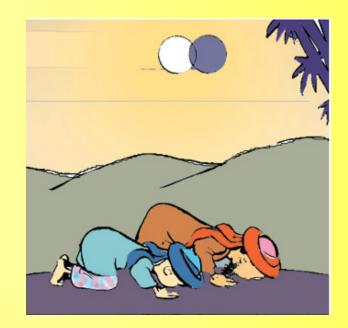
At that time, the Prophet (S) had just suffered the death of his own son. He therefore was all the more attached to his new cousin and brought him up under his affectionate care.



In Nahjul Balagha the Holy Imam (A) says, "The Prophet (S) brought me up in his own arms and fed me his own morsel. I followed him wherever he went like a baby camel following its mother. Each day a new part of his character would become known to me and I would accept and follow it as a command."



His childhood was spent in the company of the Prophet (S) and the Holy Imam (A) was similar in his character, knowledge, selfsacrifice, patience, bravery, kindness and eloquence. From his infancy, he prostrated to Allah with the Prophet (S), and when the message of Prophethood was declared, he was the first man to become a Muslim.

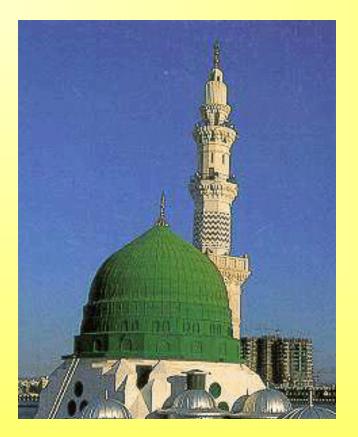




After the declaration of Prophethood, the Holy Imam (A) was always ready to serve the Prophet (S) and defend him from his enemies. He used to write down the verses of the Holy Qur'an and discuss them with the Prophet (S) as soon as they were revealed to him.



His matchless devotion lasted up to the day when the Prophet (S) passed away in 11 A.H.



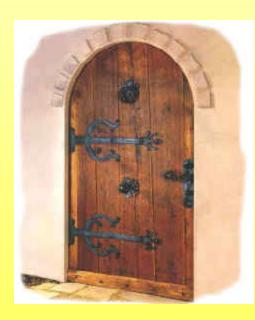
The Prophet (S) has said of the Holy Imam (A) :



"O Ali, you are my brother in this world and the Hereafter."

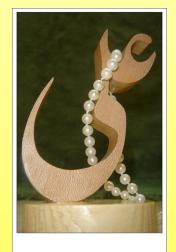


"I am the city of knowledge and Ali is the gate."



"Nobody knows Allah except I and Ali. Nobody knows Ali except Allah and I. Nobody knows me except Allah and Ali."









"If you want to see the knowledge of Adam, the piety of Nuh, the devotion of Ibrahim, the awe of Musa and the service and devotion of Isa, look at the bright face of Ali."

Among the many titles of the Holy Imam (A) are:

1. Amir al-Mu'minîn (Commander of the Faithful)

2. Sayyid al-Wasiyyîn (Master of the successors of Prophets)

3. Kassîm an-Naar wal Jannah (Distributor of Hell and Paradise)





4. Saki al-Kawthar (Waiter at the Pool of Kawthar)



5. Haider al-Karraar (The Charging Knight)



6. Imam al-Muttakîn (Leader of the Pious)

7. As-Siddîk al-Akbar (The Greatest Testifier)

8. Al-Farûk al-A'zam (The Greatest Distinguisher between Right and Wrong)

9. Ya'ssûb al-Muslimîn (The Best amongst Muslims)



10. Khalifatu Rassulullah (Successor of the Messenger of God)



11. Wassi ar-Rassulullah (The Viceregent of the Messenger of God)

12. Waliullah (The Friend of God)

13. Yadullah (The Hand of God)



14. As-Saafi (The Pure)

15. Assadullah al-Ghalib (The Victorious Lion of God)

