

# Treatment of the Family of Rasulullah (s) after his death

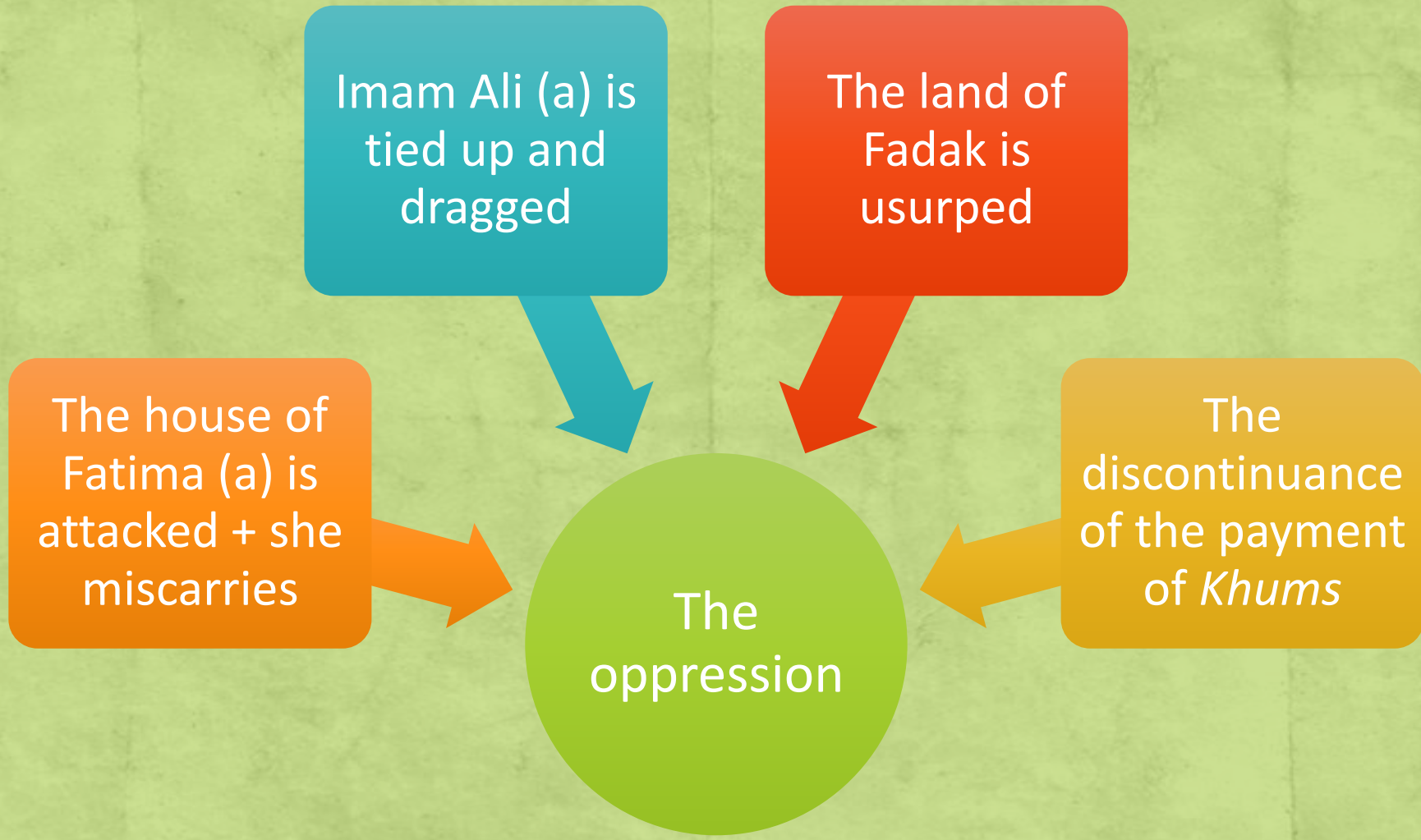
Module 3 Band F, Lesson 9

# What happened to the family of Rasulullah (s) after his death?

Such afflictions have befallen me (after you), that if they were to befall on a day, it would change to a dark night!

The anguished cry of Sayyidah Fatima (a) to her father





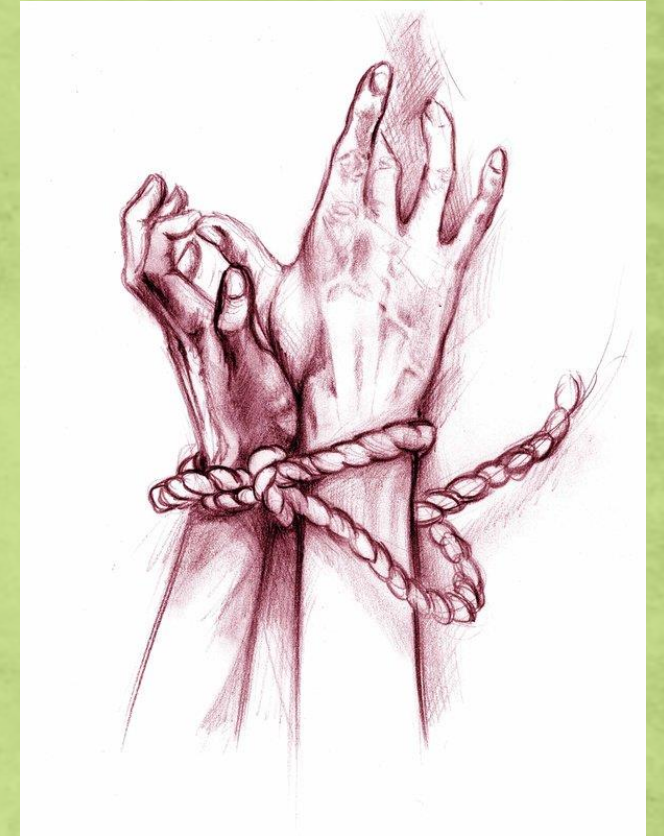
When Umar came to the door of the house of Fatimah (a), he said: "By Allah, I shall burn down (the house) over you unless you come out and give the oath of allegiance (to Abu Bakr).  
He set the door on fire and pushed it on to Sayyidah Fatimah (a), who lost her unborn baby.



The house of  
Fatimah (a) is  
attacked + she  
miscarries



- Imam Ali (a) was then tied in ropes and dragged to the mosque. When he still refused to pay allegiance to Abu Bakr, he was finally left alone
- Abu Sufyan saw this as an opportunity to divide the Muslims and weaken them forever
- He offered Imam Ali (a) to fill the alleys and streets of Madinah with horsemen to fight for his right as Rasulullah's successor
- Imam Ali (a) could see through his evil intentions – to gain power for himself, so he turned down the offer
- Imam Ali (a) kept silent and did not use force to fight for his right to preserve Islam and the Muslim community



Imam Ali (a) is  
tied up and  
dragged

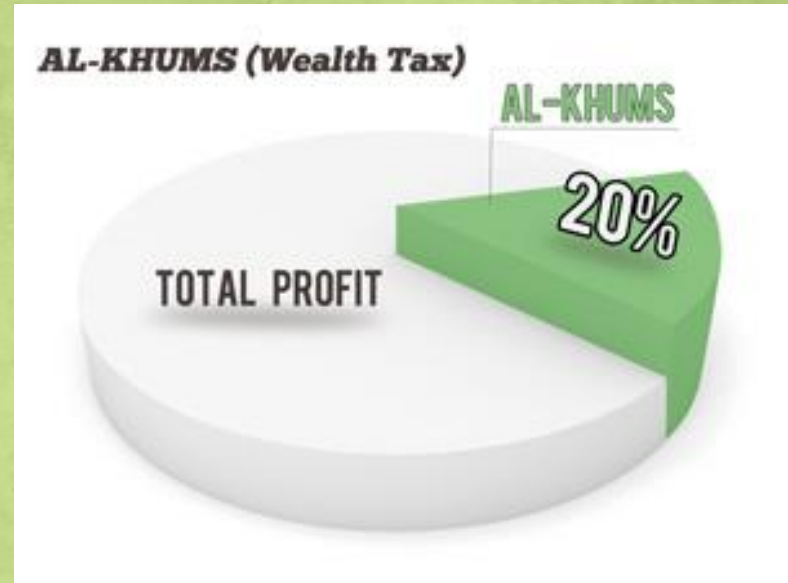
- Fadak was a fertile land near Khayber – a garden oasis with water wells + date palms
- On Allah’s command, Rasulallah (s) gave Fadak to his daughter Sayyidah Fatimah (a) during his own lifetime
- One of the first things Abu Bakr did as a Caliph was to take away Sayyidah Fatima's (a) ownership of this land
- Sayyidah Fatimah (a) did not accept this injustice + gave a lengthy sermon in Masjid Nabi defending her ownership
- She brought two witnesses Imam Ali (a) + Umm Ayman to prove her case but they were rejected.
- She even argued that if he didn’t believe her, she was still entitled to it as Rasulallah’s only heir.
- Abu Bakr fabricated a hadith “We, the community of prophets, neither inherit nor are we inherited”



The land of  
Fadak is  
usurped



- Abu Bakr also discontinued the pay of khums to the Ahl al-Bayt (a) and refused to acknowledge that they had any special privilege or status over the ordinary Muslims.
- Yet he recognised the widows of Rasulullah (s) as having a special status and continued to provide for them generously including giving his daughter Aisha some lands in Madinah and in Bahrain



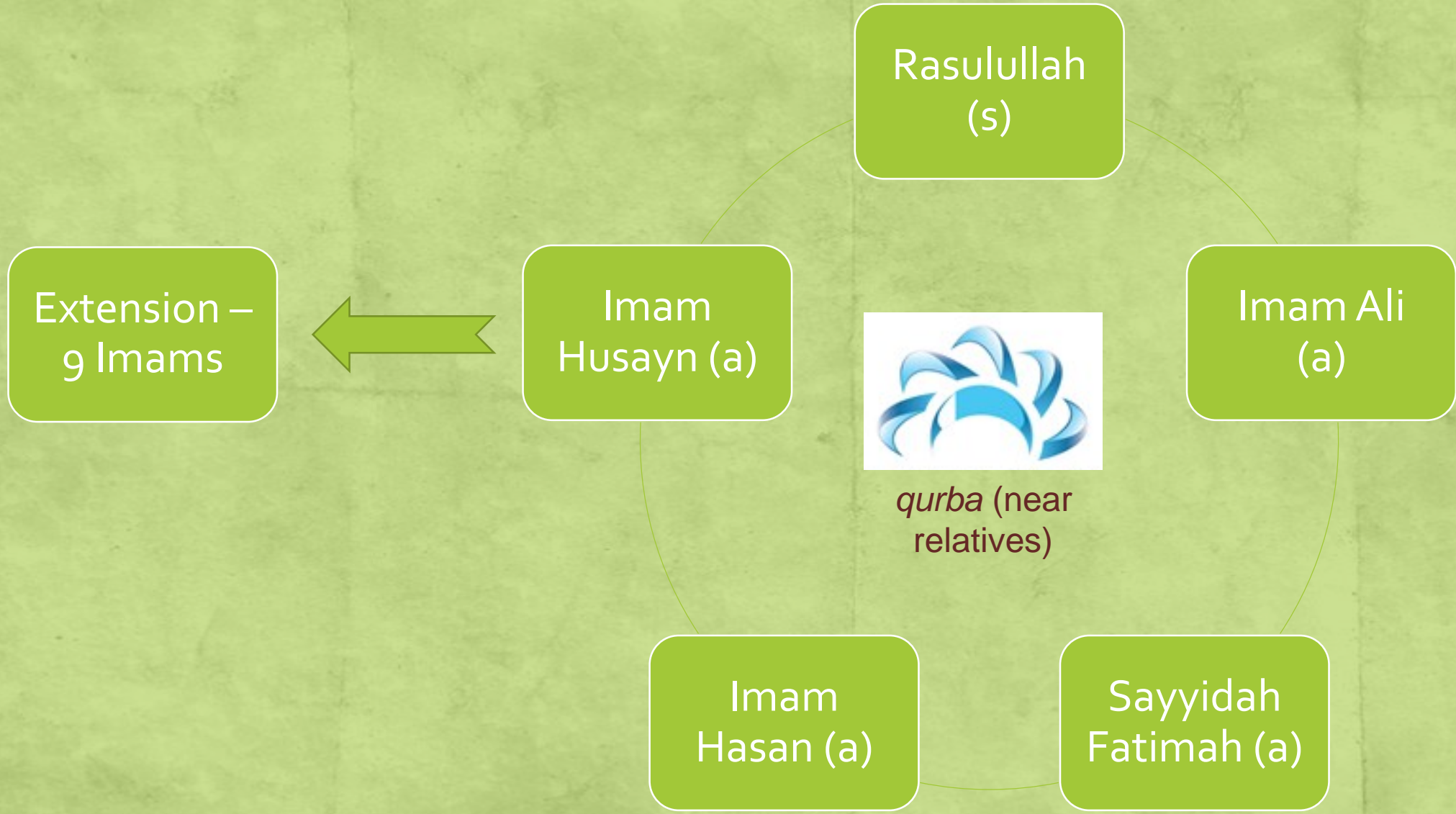
The  
discontinuance  
of the payment  
of *Khums*

# Love of the Ahlul Bayt is obligatory

I do not ask of you any  
reward for it but love for  
my *qurba* (near relatives)...  
( Surat al Shura, 42:23)

Allah commanded The Holy Prophet to  
ask for one thing only...







# *Muwaddah*

- Love that cannot just be hidden or silent
- Love must be manifested through action
- Following Rasulullah (s) in his character and commandments 'If you love Allah, (then) follow me' (Surah Aal Imran, 3:31)
- Love of the Ahlul Bayt has to be active, not static