



Across:

- 1) Allah has sent \_\_\_\_\_ of guidance so that we have His laws with us all the time.
- 2) Allah has sent us guides in the form of the \_\_\_\_\_ who are more knowledgeable than us.
- 3) Adalah is the belief that Allah is always just and \_\_\_\_\_.
- 4) The Ahlulbayt also used the example of the \_\_\_\_\_ seed when describing a very small amount of something
- 5) The more detailed \_\_\_\_\_ we are given, the closer we can get to a good result.
- 6) \_\_\_\_\_ is to treat everyone according to what they deserve.
- 7) The ambiya and a'imma are a form of \_\_\_\_\_ guidance and they never acted unjustly

- 8) Ambiya of Allah reflect His \_\_\_\_\_ of kindness and justice.  
 9) \_\_\_\_\_ means 'to put everything in its proper place'  
 10) Allah guides us from darkness toward the \_\_\_\_\_.

Down:

- 11) \_\_\_\_\_ is to treat everyone the same.  
 9) \_\_\_\_\_ is the name of Allah that describes His extreme kindness and exactness.  
 12) \_\_\_\_\_ is Allah's special favour that He gives to us out of His extreme kindness.  
 13) The Ambiya can \_\_\_\_\_ His (Allah's) instructions to us  
 14) It would have been unfair and unjust of Allah if He didn't give us any \_\_\_\_\_ on how we should behave and what He expects from us.  
 2) Allah has sent us \_\_\_\_\_ to continue the work of Rasulullah (s)  
 15) In Surah \_\_\_\_\_ Allah uses the example of the mustard seed to explain His Lutf.  
 16) Allah is aware of all our actions, the good and the bad, and even those as \_\_\_\_\_ as a mustard seed  
 17) Surah Nisa (4:40) ..... Allah does not wrong (anyone) (even to) an \_\_\_\_\_'s weight....  
 18) His actions are always good (\_\_\_\_\_)  
 19) Allah has given us intellect and \_\_\_\_\_, which help us decide between right and wrong.  
 20) Allah knows all the small tiny details about His creation; He is \_\_\_\_\_, which means 'exact' or 'precise'.  
 21) Allah is \_\_\_\_\_ and al-latif that He has sent ambiya to guide us.

*Teacher's copy  
 included in page 3*

