

LEVEL 1





**Teacher & Student Manual** 







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# TARBIYAH OUR'AN CURRICULUM

Teacher & Student Manual



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## **TRANSLITERATION**

Arabic terms which do not have standard spellings in English have been transliterated according to the system set out on this page.

۶	a, i, or u (initial form)	ع	
۶	' (medial or final form)	ع ف ف	gh
}	a	ف	f
<u>ب</u>	b	ق	
ت	t	5)	k
ث	th	J	1
<del>ب</del>	j		m
ج ح خ	h		n
خ	kh	o	h
د	d	و `	w
ذ	dh	ي	у
ر	r/	ö	t
ز	Z		al-
س	s	<u> </u>	ā
ىش	sh	ي	ī
P	ş	<del>و</del> و	ū
卢	<b>d</b>		ау
ط (	ţ		aw
ط ظ	<b></b>		



# LEARNING AND TEACHING THE QUR'AN

قَالَ رُسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ): مُعَلِّمُ الْقُرآبِ بِهُ مَغْذِرُ لَهُ كُلَّ شَيْءٍ حَتَّى الْحُوتَ فِي الْبَحْرِ

Rasūlullāh (s) nas said:

'Everything in existence prays for 'me torgiveness of the person who teaches the Our'an - even the fish in the sea.'

Uṣr̄ r al-Kāfī, L'ame 3, Page 301

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ رَرَ آلِهِ رَسُلَّمَ): خِيَارُكُمْ مَنْ تَعَلَّمَ الْقُرَآنَ وَ عَلَّمَهُ إِلَى غَيْرِهِ

Rasūlullāh (ș) has said:

The best of you is the one who learns the Qur'an and then teaches it to others.'

Al-Amālī of Shaykh Ṭūsī, Volume 1, Page 5

# GUIDANCE ON USING THE TARBIYAH QUR'AN CURRICULUM

The Tarbiyah Qur'an curriculum has:

- Recitation manuals (for use by the students, teachers and parents)
- A bespoke teacher training programme
- Bite-sized teacher and parent training videos for each new concept (These are accessible by clicking on or scanning the QR codes in the manuals)
- Resources and activity ideas

The curriculum includes the following manuals:

- Level 1 (Alphabets)
- Level 2 (Joining and harakah)
- Level 3 (Sukūn upto shaddah)
- Level 4 (Shaddah onwards)
- Level 5 Beginners (Reciting from the mushaf)
- Level 5 Intermediate (Reciting From the muṣḥaf)
- Level 5 Advanced (Reciting from the muṣḥaf)
- Learning to recite from Uthman Taha mushaf

# PLACEMENT ASSESSMENT GUIDANCE

When the same ents begin the academic year at *madrasah* or join midway through the year they should be tested and placed in groups according to their Qur'an accitation ability.

- A sample test is available in this manual. This is divided into sections according to the major concepts covered in the manuals
- Each student should be tested individually
- The teacher conducting the test should be familiar with the Tarbiyah Qur'an manuals and the different stages within them
- The student should be made very comfortable when doing the test.

They should not know they are being tested as this might scare them. The teacher should lovingly recite Qur'an with them as per usual practice in the *madrasah*. It should be a relaxed and playful process for them. If a student is very shy or upset, they should not be forced to recite. Their assessment should be postponed to another time when they are more willing to engage

Using the sample test, start with the letters of the alphabet, and ask the socient to recite a few letters from each line. Please mark them on the recognition of letters rather than *makhraj*. The *makhraj* is something that will improve with practice, particularly when they progress to concepts like *sukūn*.

If the student knows the letters of the alphabet, move on to the next section (joining). Ask the student to recite a handful of worrs (5-6) from that section. Keep moving to the next section and doing the same thing until the student is struggling, or does not know the concept at all. Place the student in the level that begins with the concept that he/she is unfariffic with.

Sometimes, a student may have forgette the concept in one section (for example, harakah), but remembers the section after that (for example,  $suk\bar{u}n$ ). Hence, it is useful to check one more section after the one they struggle with.

# GROUP ALLOCATION

We recommend that once the students are tested, they are grouped according to their ability, i.e. the level they are reciting at from the manual/muṣḥaf.

Ideally there, hould be 5-7 students per teacher. The groups can work parallel to each other within one class.

For example, a group of 5-7 students that are ready to begin learning harakah are put together, a group of 5-7 students that are ready to begin learning su un can be put together, etc.

## RECITATION LEVEL ASSESSMENT

Level	Topic	Words	1
Level 1	Letters	ي ج زطء ع ح ث ش ه به م ص ت ق ف و ر ن ا د غ خ ك ض ذ ظ ل س	
Level 1	Joining of the letters	كتب جمع صبر سجد عبد بلغ سكن عبس نص صلب فعل أمر صغر قدر نتح مكر نبأ	
Level 2	Short Vowel	بَرِقَ لُعِنَ عَبَسَ بُغِيَ مَلَأُ تَذَفَ ذُبِحَ خُلِقَ رَحِمَ رَضِيَ كُتِبَ هَدِيَ خَشِيَ سَأَلَ أَخَذَ جُعِلَ نَظَرَ بَطَلَ	
Level 3	Sukūn	مِثْلُ تَدْعُ طِبْتُمْ أَحْسَنَ أَلْحُمُدُ سَمْعِهِمْ فَأَخْرَجَ عَلِمْتُمْ أَلْحُمُدُ سَمْعِهِمْ فَأَخْرَجَ عَلِمْتُمْ	

Level	Торіс	Words	1
		غَضْوُبِ اِلَيْكَ سَمِعْنَا فِرْعَوْنَ	۵
Level 3	Long Vowels	غِرِبِّنَ كَيْلُهُمُ سُبُحٰنَكِ تُرُزَقْنِهِ	
		وَانُّهُ هَا صَالِحُونَ مَازِقِينَ	
Level	Tanwīn	نَا أَسِفًا أُذُنُّ كَنِيًا شَطَطًا كُتُبُ	ا قَ
3		ىئةٍ ئُسُلُ غَضَبٍ لَهَبٍ تَجُلُ عَمَدٍ	<b>ω</b>
Level 3	Maddah	اِبْتِغَاءَ يَالَهُلَالْكِتْبِ جَزَآؤُهُمُ وَضُعُتُهُ	5
C		الْكَسْبَاطِ مِنَ الْعِلْمِ فِي الْأَخِرَةِ	6
Level 3	Silent Letters	فَقُرُوا وَالْفُؤَادَ فَانْفَجَرَتُ	5
		قُوْلُوا اشْهَالُوْا اللَّهِ كُوْرِ الْقِيامَةِ	فَا

Level	Topic	Words	<i>f</i>
Level 4	Tashdīd	يَتَخَبَّطُهُ لِيُمَحِّصَ قَلَّىَ فَلَنُولِينَاكَ لِيَنْكِ فَلْوَلِينَاكَ لِيَنْكِ فَلْوَلِينَاكَ لِيَنْكِ فَل	
Level 4	Double Joining	وسنيشرة صَان الله عَلَيْ يَتَخَيْرُونَ عَلَمْنًا وَسَخَرَ الشَّمْسَ مَسَّتُهُمُ صَرَّفُنَا	
Level 4	Tanwīn followed by shaddah	اَذِي لَهُمْ وَسَطَّالِاً كَوْنُوا بَاءُوْفَ سَّحِيْمُ اللهُمْ وَسَطَّالِاً كَوْنُوا بَاءُوْفَ سَحِيْمُ اللهُم	
Level 4	Sukūn folleivad by hrauah	عَبَّنُتَ قُلْ رَبِّ الْمَنْ لَا وَإِنْ مَّسُهُ النَّكُ مِنْ مُنْ رَبِّهِمْ عَجِلْ لَنَا بَلْ لِللهِ مِنْ مُّلَّا كِرٍ مِنْ مُّلَّا كِرٍ مِنْ مُّلَّا كِرٍ مِنْ مُّلَّا كِرٍ مِنْ مُلَّا كَرٍ مِنْ مُلَّا كَرٍ مِنْ مُلَّا لَكُ اللَّهِ مِنْ مُلَّاكِدٍ مِنْ مُلَّاكِدٍ مِنْ مُلَّاكِدٍ مِنْ مُلَّاكِدٍ مِنْ مُلَّاكِدٍ مِنْ مُلْكَانِكُ مَنْ يَتَّبِعُ يُوجِهُمُ وَمَهَّلُكُ فَي مُلَّاكِنُ لَنَا مَنْ يَتَّبِعُ يُوجِهُمُ وَمَهَّلُكُ وَمُهَّلُكُ مُنْ يَتّبِعُ يُوجِهُمُ وَمَهَّلُكُ مُنْ يَتَّبِعُ يُوجِهُمُ وَمُهَّلُكُ مِنْ مُلْكِنْ لِنَا مُنْ يَتَّبِعُ يُوجِهُمُ فَي وَمُهَّلُكُ مِنْ يَتَبِعُ يُوجِهُمُ فَي وَمُهَّلُكُ مِنْ مُنْ يَتَبِعُ مُنْ يَتَبِعُ مِنْ مُنْ يَتَبِعُ مِنْ مُنْ يَتَبِعُ مِنْ مُنْ يَتَبِعُ مُنْ يَتَبِعُ مِنْ مُنْ يَتَبِعُ مِنْ مُنْ يَتَبِعُ مِنْ مُنْ يَتَبِعُ مُنْ يَتَبِعُ مِنْ مُنْ يَتَبِعُ مِنْ مُنْ يَتَبِعُ مِنْ مُنْ يَتَبِعُ مُنْ يَتَبِعُ مِنْ مُنْ يَتَبِعُ مِنْ مُنْ يَتَبِعُ مِنْ مُنْ يَتَبِعُ مُنْ يَتَبِعُ مُنْ يَتَبِعُ مِنْ مُنْ يَتَبْعُ مُنْ يَتَبِعُ مُنْ يَتَبْعُ مُنْ يَتَبِعُ مُنْ يَتَبْعِ مُنْ مُنْ يَتَبْعِ مُنْ يَتَبْعُ مُنْ يَتَلِقُ مُنْ يَتَبْعُ مِنْ مُنْ يَتَبْعِ مُنْ يَتَبْعِ مُنْ يَتَبْعُ مُنْ يَتَبْعُ مُنْ يَتَبْعُ مِنْ مُنْ يَتَبْعِ مُنْ يَتَبْعِ مُنْ يَتَبْعُ مِنْ يَتَبْعِ مُنْ يَتَعْ مِنْ مُنْ يَتَبْعُ مُنْ يَتَبْعُ مُنْ يَتَبْعِ مُنْ يَتَبْعُ مُنْ يُتَبْعُ مُنْ يَتَبْعُ مُنْ يَتَبْعِ مُنْ يَتَلِعُ مُنْ يَتَبْعِ مُنْ يَتَعْمُ مِنْ مُنْ يَتَبْعُ مُنْ يَتَبْعِ مُنْ يَتَبْعِ مُنْ يَتَبْعِ مُنْ يُعْمِلُكُ مُنْ يَتَبْعِ مُنْ يُعْمُ مُنْ يَتَبْعِ مُنْ يَتَعْمُ مُنْ يُعْمُ لِكُونُ مُنْ يُسْلِقُولُ مُنْ يُعْمِلُكُولِكُمُ مُنْ يُعْمُ مُنْ يُعْمُ مُنْ يُعْمُ مُنْ يُعِلِقُ مُنْ مُنْ يُعْمُونُ مُنْ يُعْمُ مُنْ يُعْمُ مُنْ يُعْمُ مُنْ مُنْ يُعْمُ مُنْ مُنْ يُعْمُ مُنْ يُعْمُ مُنْ مُنْ يُعْمُ مُنْ يُعْمُ مُنْ يُعْمُ مُنْ مُنْ يُعْمُ مُنْ مُنْ مُنْ مُنْ مُنْ مُنْ يُعْمُ مُنْ مُنْ مُنْ مُنْ مُنْ مُنْ مُنْ م	
Level 4	Ḥurūf al- Muqaṭṭaʿāt	قَ طُه يُسَ الَّمِّ كَهَايِعَضَ	

Level	Topic	Words	1
Holy Qur'an	Sūrat al-Aʿrāf, verses 61-64	اَعُونُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ  بِسُمِ اللهِ الرَّحْمَانِ الرَّحِيْمِ  بِسُمِ اللهِ الرَّحْمَانِ الرَّحِيْمِ  فَالَ يَهُوْمِ لَيْسَ بِي ضَلَكَةٌ وَ لَكِيْنَ رَسُولُ ۚ فَا فَالِهُ وَالْمَالِينَ وَ الْبَيْنَ وَالْمَوْنَ وَ الْمَالِينَ وَ الْمَالِينَ وَ اللهِ مَا لاَ تَعْلَمُونَ وَ وَانْصَحُ لَكُمْ وَاللهِ مَا لاَ يَعْلَمُ مَا اللهِ مَا لاَ تَعْلَمُونَ وَ وَاللّهِ مَا لاَ تَعْلَمُونَ وَ وَاللّهُ وَاللّهِ وَاللّهُ وَاللّهُ وَاللّهِ فَا اللّهُ وَاللّهُ وَا عَلَيْكُمُ لِللللّهُ وَاللّهُ وَ	
		إِبَالِيْنَا ﴿ إِنَّهُمْ كَانُوْا قُوْمًا عَمِينَ ﴿ وَإِلَّا إِنَّهُمْ كَانُوْا قُوْمًا عَمِينَ ﴿ وَالَّهِ	

lease fing below a rough guide for allocating students to afferent levels once they are reciting from the muṣḥaf.

	<ul> <li>Recognise and pronou</li> <li>Spell words correctly (</li> <li>Apply sukūn and shade</li> </ul>	recognise short & long vowels)  Beginners
Holy If stud Qur'an car	<ul> <li>Pronounce istiʿlāʾ lette</li> </ul>	¥
	<ul> <li>Recite fluently</li> <li>Apply <i>qalqalah</i> correct</li> <li>Apply rules of stopping</li> </ul>	·

#### **GENERAL TEACHING TIPS**

- It is important to have smaller group sizes for younger students. MCE recommends 5-7 per group, otherwise it can be detrimental for students. It is possible you may need to merge year groups for Qur'an and then divide them according to ability
- Begin each lesson with a recap of the previous lesson and give each tucent an opportunity to recite
- When introducing a new concept, first use the whiteboard to teach and then move onto reciting examples from the manual
- Use the resource ideas provided with each lesson to halp sudents learn through fun and play. This can be done in the last 15 minutes of the class. It is important that the main teaching component be obleast 20-25 minutes in duration to ensure students grasp the concept and get enough recitation practice. This should be done in an interact, e manner, as demonstrated in the training programme
- Incentivise the students with praise, stickers, etc. Choose whatever is suitable for that age group/stadent!
- Communicate with paren's to ecite Qur'an daily so that the students progress well. Young children only need to recite for 5-7 minutes per day on a consistent basis a simprove

# GENERAL GUIDANCE FOR TEACHING THE ALPHABET

#### INTRODUCING THE LETTERS

As with the English alphabet, the current method is to teach the sound of the otte. (i.e. phonics) rather than its name. This makes it easier for the student when future concepts, such as harakah, are introduced.

If the student has already begun learning the names, this is not a problem. Simply explain that the letters have both names and sounds, and begin introducing the sound as well.

## ALPHABET TEACHING NPS

- Make sure you are pronouncing the letters correctly. Use the videos and resources available with this manual to check
- Focus on introducing one letter at a time. Once the student has begun recognising the first few letters, they can read the lines in the lesson, one or two lines at a time
- Hand and face gestures or images alongside the letter help provide memory cues. At k them questions and have conversations about the words associated with the letter. For example, if  $\pm (ka)$  is for car, ask them about the color, of their car, where they go in the car, etc.
- If a student has difficulty remembering a challenging sound, write out the letter on a sheet and stick it up where the child can often see it.

The table on page 18 onwards gives detailed information for teachers/parents that the pronunciation and articulation of each letter. There is an associated word for each sound. This can be swapped to something that is more relevant to your students.



Below is some information about the different characteristics of the letters *hamzah* and *alif*. This is for teachers and parents. <u>Please do not explain it to your students.</u>



When they begin learning the alphabet, they only need to know the consonant sound of hamzah, which sounds like the 'u' sound at the beginning of the word umbrella.

When they begin learning long vowels, they will learn about the use of the letter and

#### HAMZAH

• This is not the letter *alif*. This is *hamzah*. It is the first letter of the annabet and is a **consonant**, which sounds like the 'u' sound at the beginning of the vord umbrella



• It takes many different shapes such as:



• It can also take many different signs:



Since \( \text{ic } \alpha \sigma h \) is a consonant, it can be used in any part of the word: The beginning, middle or end



• The hamzah sound cannot be extended



#### **ALIF**

• Alif looks like this:



It has no signs above or below it! It is a vowel.

• It can take different shapes, depending on where it is appearing within a particular word:











• A word can never start with the letter *alij*. It can only appear in the middle or at the end of a word

Beginning

Middle









• Since it is a volve, the alif sound can be extended for the number of counts required

# ARTICULATION OF THE ARABIC ALPHABET

Click or Scan me



	oic alphabet itten form	Sound association clue	How to articulate it	Image cire related resourch association clue
ع	و ا	( <i>U</i> ) as in umbrella	The tongue is flat in the mot th and the sound contest comane throat	
	·	( <i>Ba</i> ) for balloon	The Kos are pressed together	
Ö	<u>ت</u>	'Ta) for tasbīḥ	The tongue touches the roots and gums of the 2 top front teeth (back part)	The same of the sa
C**		( <i>Tha</i> ) Put your tongue between your teeth	Stick the tongue out between the front teeth	
	<u>.</u>	(Ja) for juice	The middle of the tongue touches the middle of the palate	



7	( <i>Ḥa</i> ) for Ḥasan (say Ḥasan with the heavy sound)	The sound comes from the throat while pushing air out	22
خ	( <i>Kha</i> ) from the throat	Dot on the head (place your finger on the head), sound from the throat. It is a heavy/scratchy sound	
3	(Da) for duʿāʾ	Tongue touches the roots of the 2 top front leek (back part)	
3	( <i>Dh</i> ) for ذ'لِكَ (that)	The jp of the tongue touches the edge of the 2 top front teeth	
	(Re) for rabbit	The tip of the tongue is down while the back/mid part of the tongue raises and presses against the insides of the top teeth. The tip of the tongue is not touching anything.	
	( <i>Za</i> ) for zip	The tip of the tongue touches the roots of the lower front teeth making a buzzing sound	
س	( <i>Sa</i> ) for sun	The tip of the tongue touches the roots of the lower front teeth making a hissing sound	

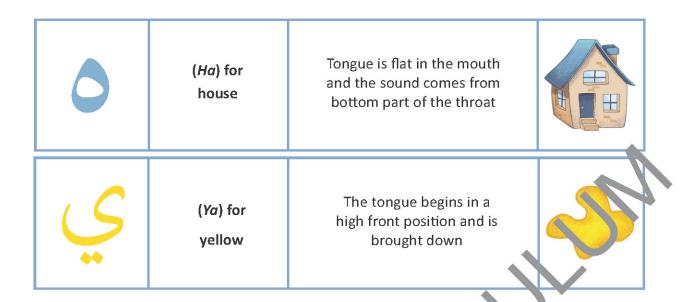


(Sha) for shark		The middle of the tongue touches the middle of the palate	
(Ṣād) for the boy named Ṣād		The tip of the tongue touches the roots of the upper molars. The tongue is curved and makes a whistling sound. It is said with a full mouth	6 (a)
( <i>Dād</i> ) for Şād's friend		The sides of the tongue are present against the roof of the mouth.  The tip of the tongue couches the area behing he conteeth.  It is said with a fall mouth	
ک	(Ṭa) for ṭawāf	The tor gue touches the roots of the uprier teeth and it is curved.  It is said with a full mouth	
(₹a) f∂r zuhr		The tongue is raised between the teeth and brought down with force	
('A) for Ḥ. 'Abbās		The sound comes from the middle of the throat	CA
خ	( <i>Gha</i> ) like gargling	Sound comes from the top part of the throat. (It is pronounced as 'gh', like the sound of gargling, and not as the English 'g' sound)	





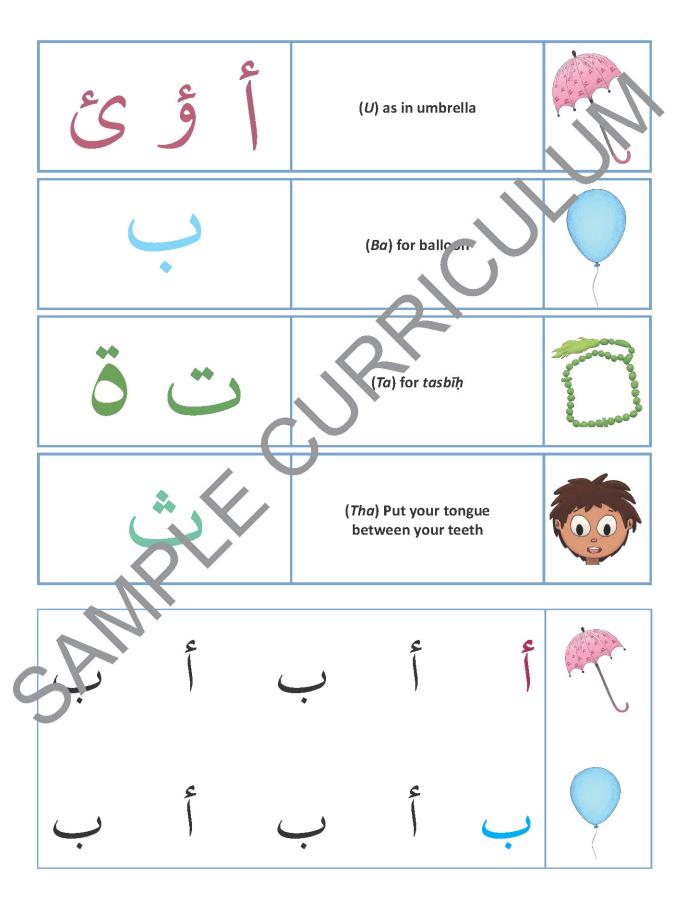




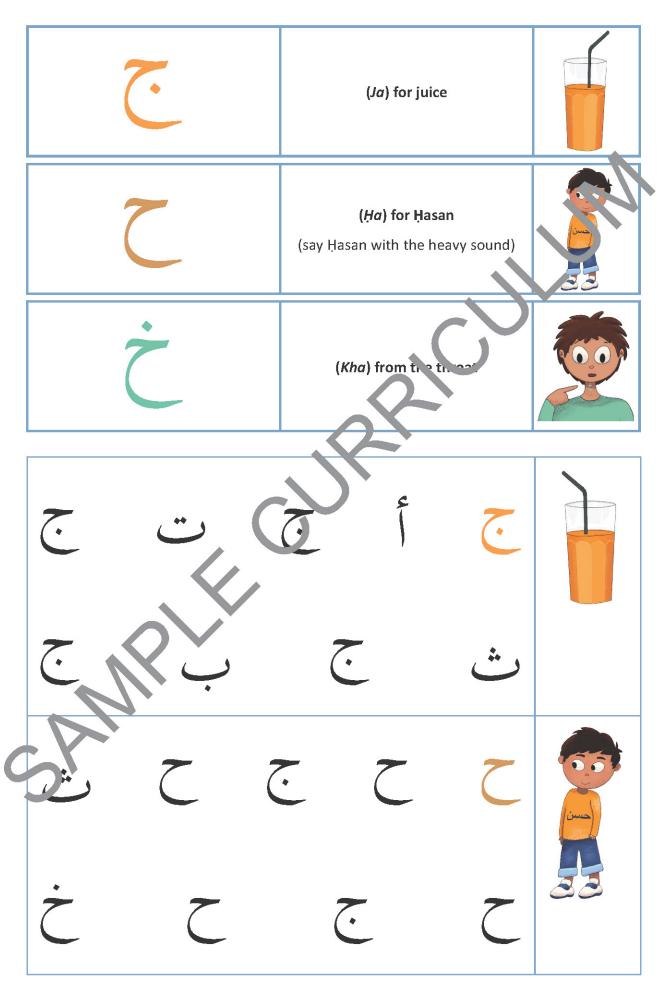
Lessons 1 to 10 teach the Arabic letters. This teaching has been broken down into lessons, but you are free to alter the lessons according to the ability of your students, the time available in each lesson, etc.

Begin by explaining the importance of the Holy Qur'an to the students.

It has come to us in Arabic and has special words from Allah.









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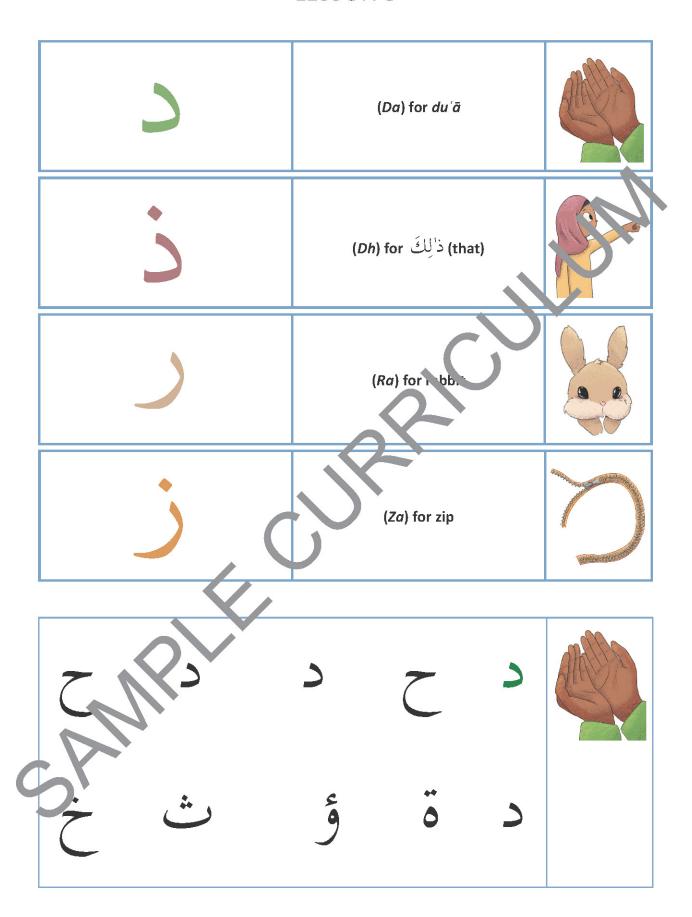
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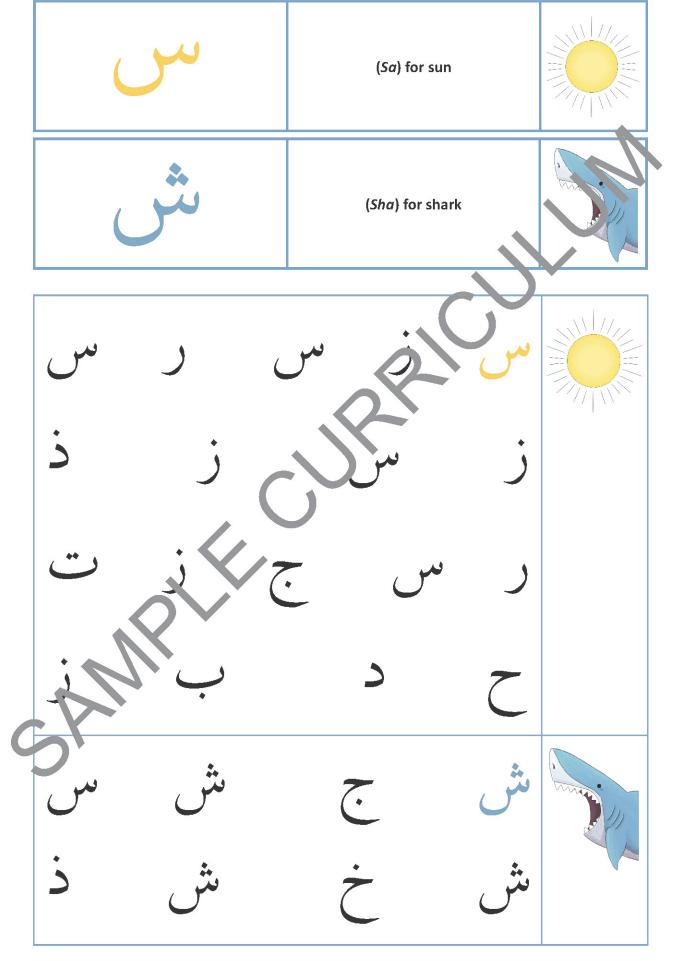
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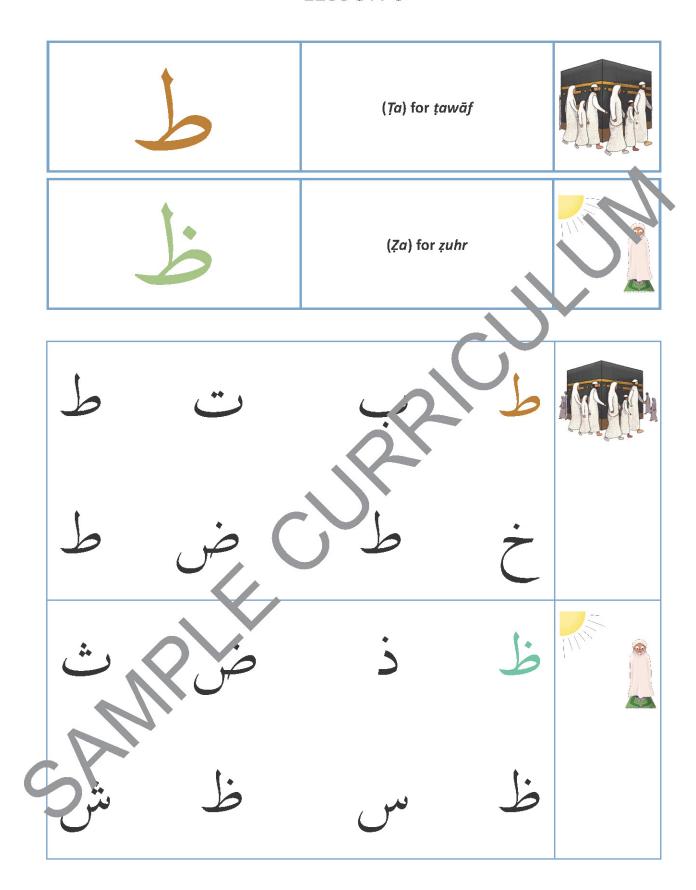
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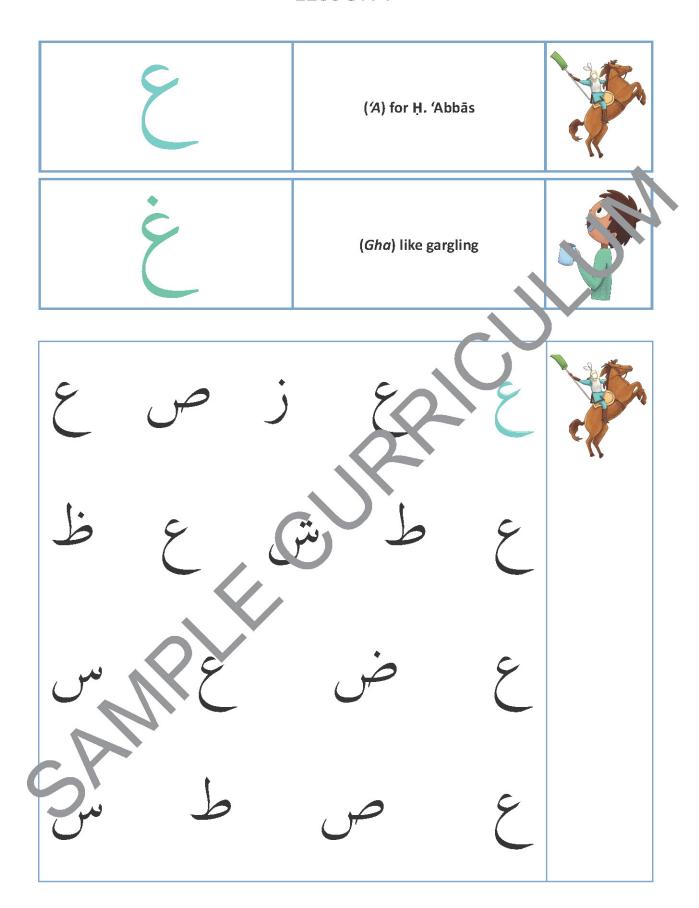






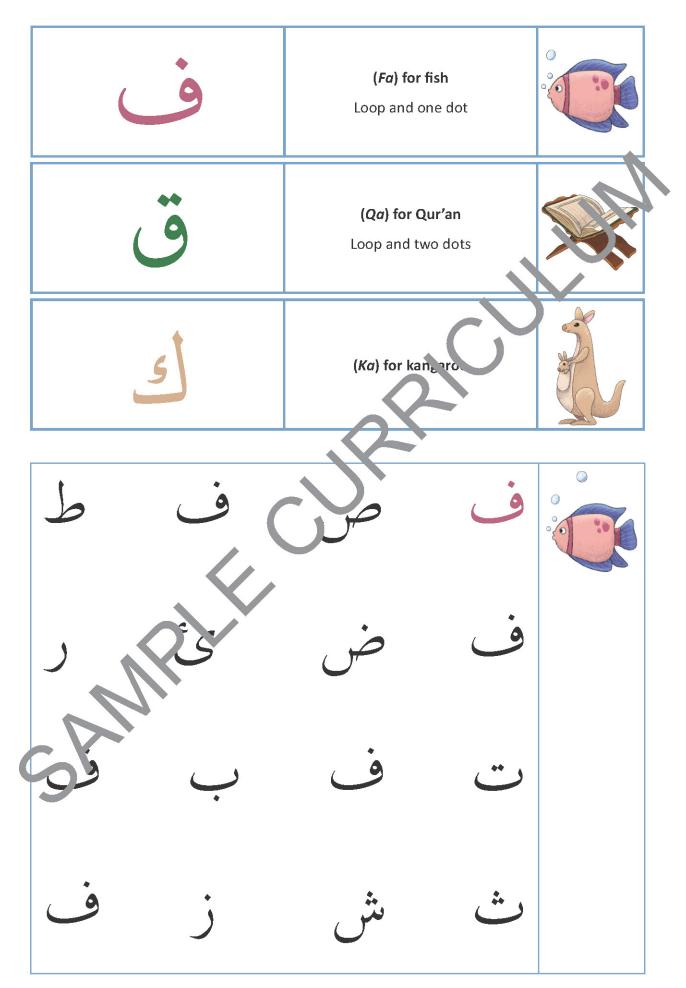
	9	(Ṣād) for the boy	named Ṣād	3
ض		( <i>Ḍād</i> ) for Ṣād	's friend	
س	ص	رس		65
ش	ص	نزل	د	22
ص		ض	ض	6.6
5	ض	ش	ص	E E
		ص	ض	
خ	ض	ص	ض	







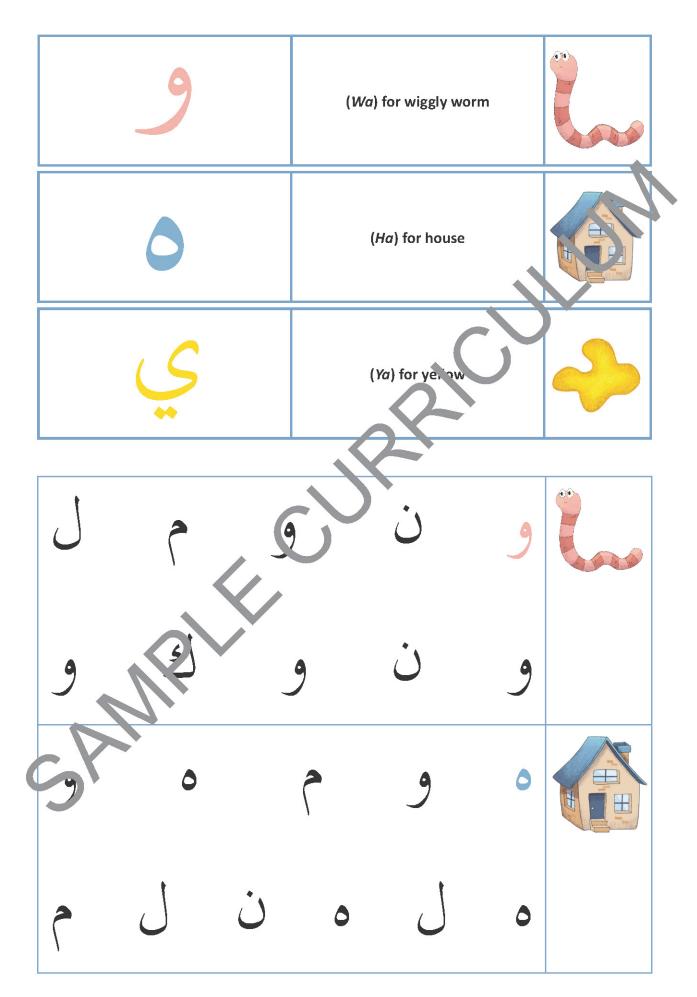
غ ط غ ظ ف خ خ ف ف خ خ ف ف ح الف ف ج الف ض غ ح خ غ ض ع ح خ غ













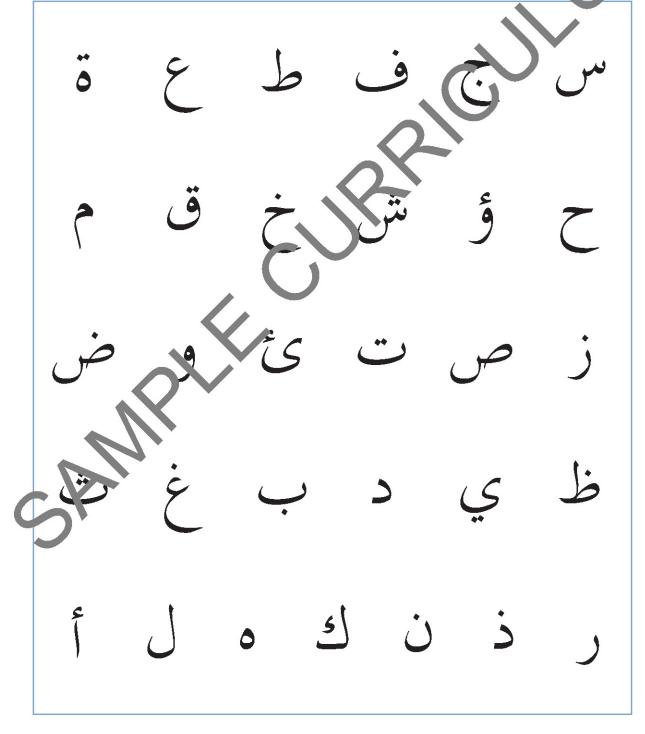
ي م ل ت ئ ي ة ي غ ي ي و رو و ي ي و ري م

S

#### **ALPHABET ASSESSMENT**

Assess the students' recognition and pronunciation of the letters. You may need extra helpers to assist so you can assess each child individually. As you go through the assessment, put a small tick next to the ones the student knows.

Give the students homework to learn the ones they do not know. They do not need to be held back from moving forward as there will be a lot of practice in the future pages. It is crucial that the student reverses help from home to fill any gaps in their knowledge. They can be given a few weeks to catch up, and in that time you can go back to the boxes in the manual of the letters the student has not mas are vet.





Date	Teacher's Name	Page Number	Homework/ Comments	Parent's Signature
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